



**STATE OF PALESTINE  
MINISTRY OF PUBLIC  
WORKS AND HOUSING  
CENTRAL TENDERING  
DEPARTMENT (CTD)  
FOR THE BENEFIT OF  
THE  
PALESTINIAN WATER  
AUTHORITY**



**REQUEST FOR EXPRESSIONS OF INTEREST  
(CONSULTING SERVICES – FIRMS SELECTION)**

**Country:** State of Palestine  
**Name of Project:** Water Security Development- Gaza Central Desalination Program:  
Associated Works Project Phase I (AWP-Phase 1)  
**Project ID No.:** P168739  
**Assignment Title:** Technical Assistance for Nablus West Treated Wastewater  
Conveyance System Reuse Scheme  
**Grant No.:** TF- B2334  
**Reference No.:** PWA/GCDP/CS21/QCBS  
**Invitation No.:** PWA/WB/2025/030EOI-CTD

The Palestinian Liberation Organization (PLO) for the benefit of the Palestinian Authority has received financing from the World Bank toward the cost of the Water Security Development - Gaza Central Desalination Program: Associated Works Project Phase I (AWP-Phase 1), and intends to apply part of the proceeds for consulting services.

The consulting services (“the Services”) include Technical Assistance for Nablus West Treated Wastewater Conveyance System Reuse Scheme. The required services are available in the detailed Terms of Reference (TOR) for the assignment that can be found at the following website: [www.pwa.ps/ar/Bid](http://www.pwa.ps/ar/Bid)

The estimate level of effort for the key staff is 19 person-months. The assignment is expected to commence in April 2026, and the implementation period is around eight (8) months.

The Central Tendering Department (CTD) now invites eligible consulting firms (“Consultants”) to indicate their interest in providing the Services. Interested Consultants should provide information demonstrating that they have the required qualifications and relevant experience to perform the Services. The shortlisting criteria are:

1. General experience: A consulting firm specialized in water and wastewater with at least 15 years’ Experience (25%).

2. Specific experience: firm must demonstrate proven capability and experience in undertaking consultancy assignments of a similar nature, specifically in the design, planning, and implementation of wastewater reuse schemes.
3. Past Performance: The firm must provide evidence of the successful execution of at least two consultancy services of similar nature, size, and complexity within the past seven (7) years, particularly in the field of treated wastewater reuse or related infrastructure planning (75%).

Minimum qualifying score is 75%.

Key Experts in the ToRs will not be evaluated at the shortlisting stage.

The attention of interested Consultants is drawn to Section III, paragraphs, 3.14, 3.16, and 3.17 of the World Bank's "Procurement Regulations for IPF Borrowers" July 2016 Revised November 2017, August 2018, November 2020, September 2023 and Feb.2025 ("Procurement Regulations"), setting forth the World Bank's policy on conflict of interest.

Consultants may associate with other firms to enhance their qualifications, but should indicate clearly whether the association is in the form of a joint venture and/or a sub-consultancy. In the case of a joint venture, all the partners in the joint venture shall be jointly and severally liable for the entire contract, if selected.

A Consultant will be selected in accordance with the **Quality and Cost Based Selection (QCBS)** method set out in the Procurement Regulations.

Further information can be obtained at the address (1) below during office hours from 8:00 am to 03:00 pm.

Expressions of interest must be delivered in a written form to the address (2) below in person, by mail, or by email, on or before **05/10/2025 no later than 12:00 noon local time**

The addresses are:

| Address 1: For Information                                                                                                                                                                                                                                                                                                                                                                                                | Address 2: For Submission                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Palestinian Water Authority<br>Kamal Nasir Street, Al Masayef, Ramallah, West Bank, State of Palestine<br>Attn: Eng. Rawan Isseed<br>Institutional Specialist<br>Project Management & Support Unit (PMSU)<br>Tel: +972 2 2987665<br>Fax: +972 2 2987336<br>Mobile: + 970 598914044<br>Email: <a href="mailto:risseed@pwa.ps">risseed@pwa.ps</a><br><a href="mailto:rawan_isseed@hotmail.com">rawan_isseed@hotmail.com</a> | Ministry of Public Works and Housing<br>Central Tendering Department<br>First floor,<br>Beside to Coca Cola Company,<br>Bitounia - Al-Balou' Street (Alm'abar)<br>West Bank / Palestine<br>Attn: Eng. Taher Abu Shamleh<br>Acting General Director<br>Tel: + 970 2 296 6006/7<br>Fax: + 970 2 298 8582<br>Mobile : + 970592899214<br>E-mail : <a href="mailto:ctd@mpwh.pna.ps">ctd@mpwh.pna.ps</a> |

**Central Tendering Department**